

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office... **AUG 23 1994**

Returned to applicant for correction.....

Corrected application filed.....

Map filed... **AUG 23 1994**The applicant... U.S.D.I., Bureau of Land Management
P.O. Box 831, of Elko,
Street and No. or P.O. Box No. City or Town
Nevada 89803, hereby make S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Button Rock Spring
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.018 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for stockwater and wildlife
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered 500 cattle

(c) Other use (describe fully under No. 12. "Remarks") 10 deer

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, T. 40 N.,
Describe as being within a 40-acre subdivision of public

R. 59 E., M.D.M., from which point the SW corner of said Section 22 bears
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

S. 6° 23' 34" W. a distance of 3618.47 feet.

6. Place of use NW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22; and NW $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

T. 40 N., R. 59 E., M.D.M.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Springbox, 3800 feet of pipeline and 2 troughs
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$5400.00.....
10. Estimated time required to construct works.....3 years.....
If well completed, describe works.
.....
11. Estimated time required to complete the application of water to beneficial use.....1 year.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
.....10 deer will also be using the water.....
.....
.....

By.....S/Nancy Phelps, acting.....
Rodney Harris, District Manager as Agent
(Nancy Phelps, Acting District Manager)

Compared.....cm/iv.....

Protested.....

DENIAL.....OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, submitted by....., and find that the following conditions are met:~~

This application is hereby denied on the grounds that its approval would impair the value of existing decreed water rights, and would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

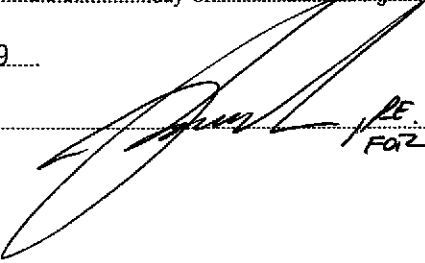
Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 13th day of February
A.D. 2009

 PE.
F02 State Engineer